

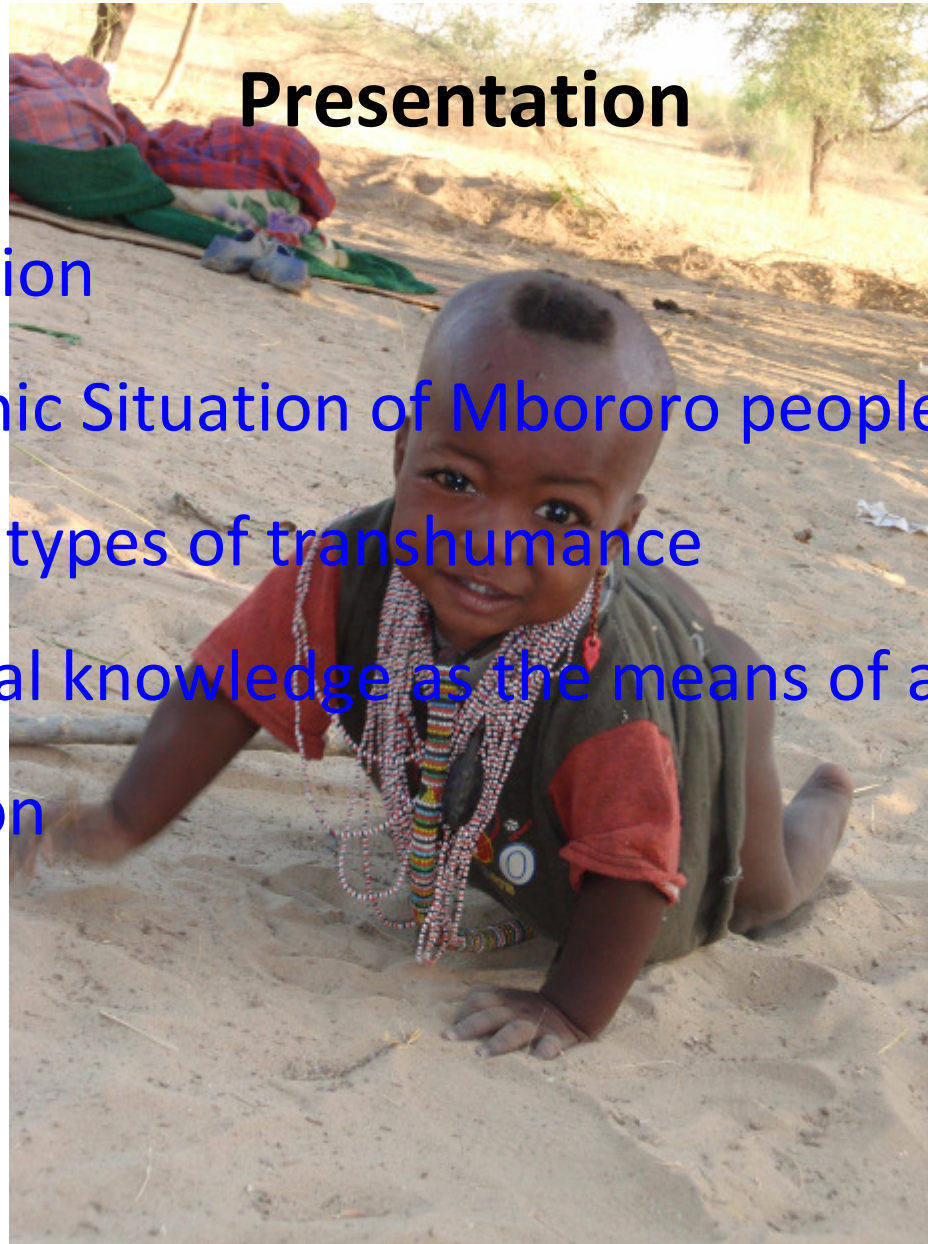
CLIMATE CHANGE ADAPTATION: TRADITIONAL KNOWLEDGE, example of MBORORO of Chad

Hindou Oumarou Ibrahim
Coordinatrice d'AFPAT
Représentante du Sahel IPACC
hindououmar@gmail.com
hindououmar@yahoo.fr
66292519/99945550



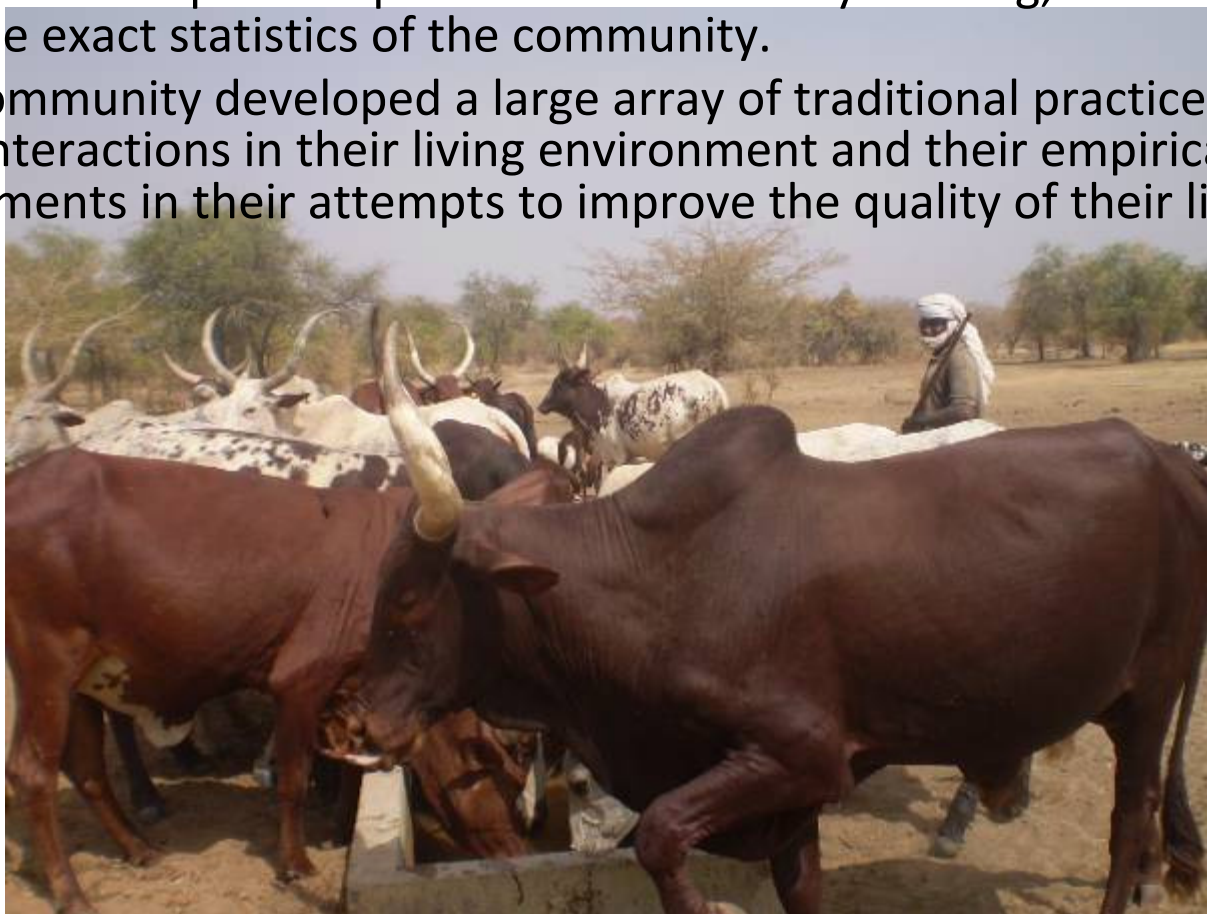
Presentation

- Introduction
- Geographic Situation of Mbororo people of Chad
- Different types of transhumance
- Traditional knowledge as the means of adaptation
- Conclusion

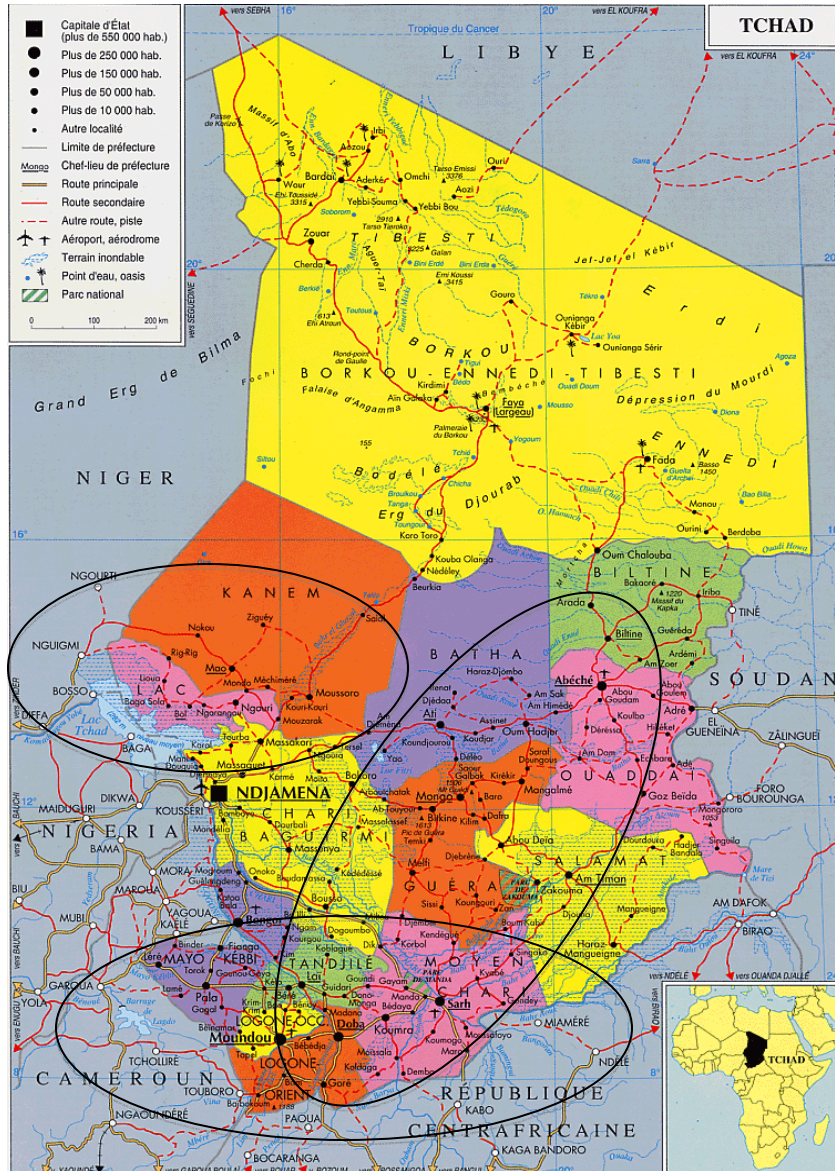


INTRODUCTION

- The Mbororo people are nomadic and semi-nomadic livestock herders living between Niger, Nigeria, Cameroun, Central African Republic and Chad in the arid and semi-arid area
- Because of the political problems and our way of living, it is difficult to give the exact statistics of the community.
- This community developed a large array of traditional practices based on their interactions in their living environment and their empirical experiments in their attempts to improve the quality of their lives.



Geographic Situation of Mbororo people of Chad

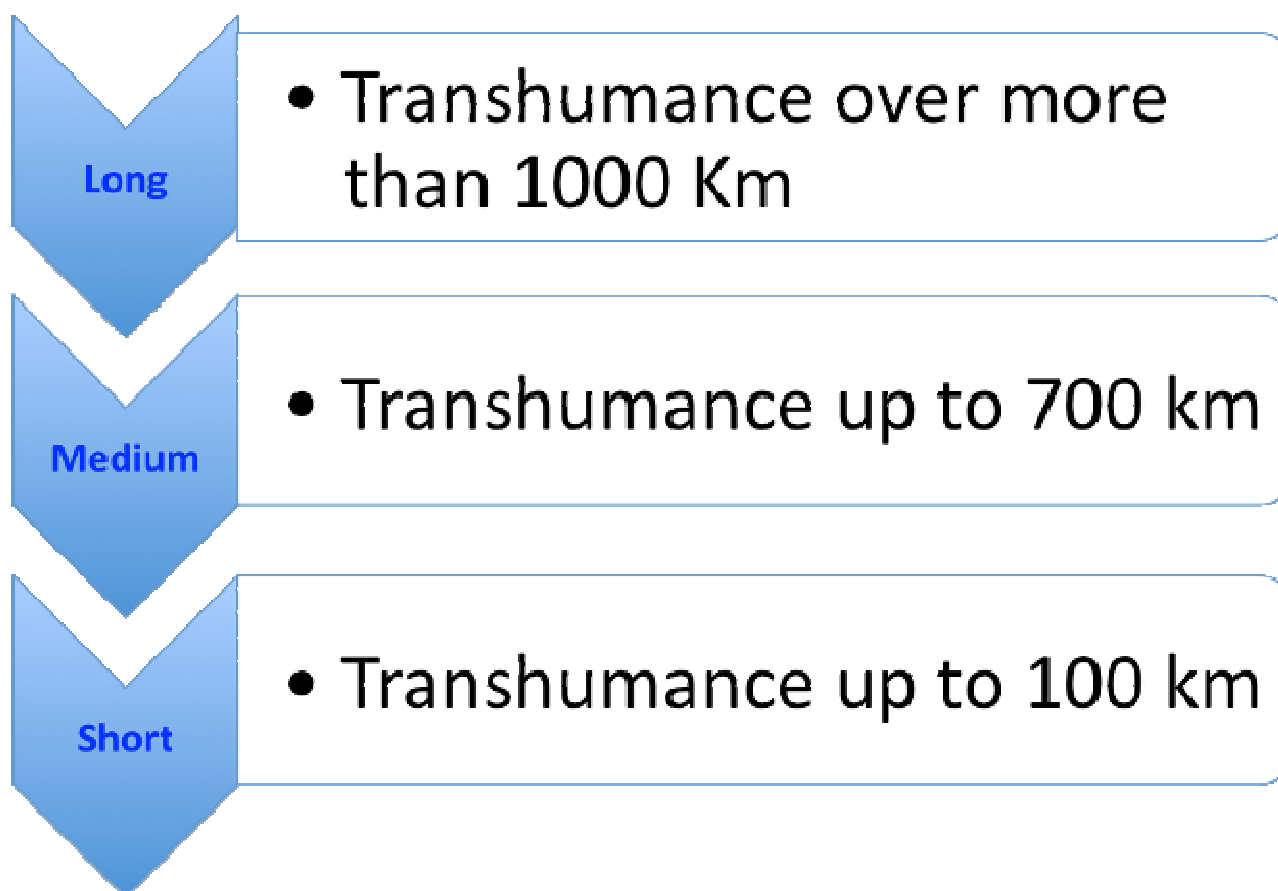


- Drought
- Desertification
- Loss of biodiversity
- Reduction in water resources
- Impacts on livestock
(reduction in numbers)
- Etc.

Carte du Tchad; source: [wep](#) ministère Affaires Étrangère

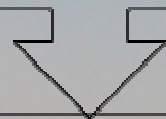
Different types of transhumance

Pastures and water are the two most essential elements of pastoral production



Traditional knowledge as a means of adaptation

Utilisation of pastures intensively during a short period and then leave them to recover



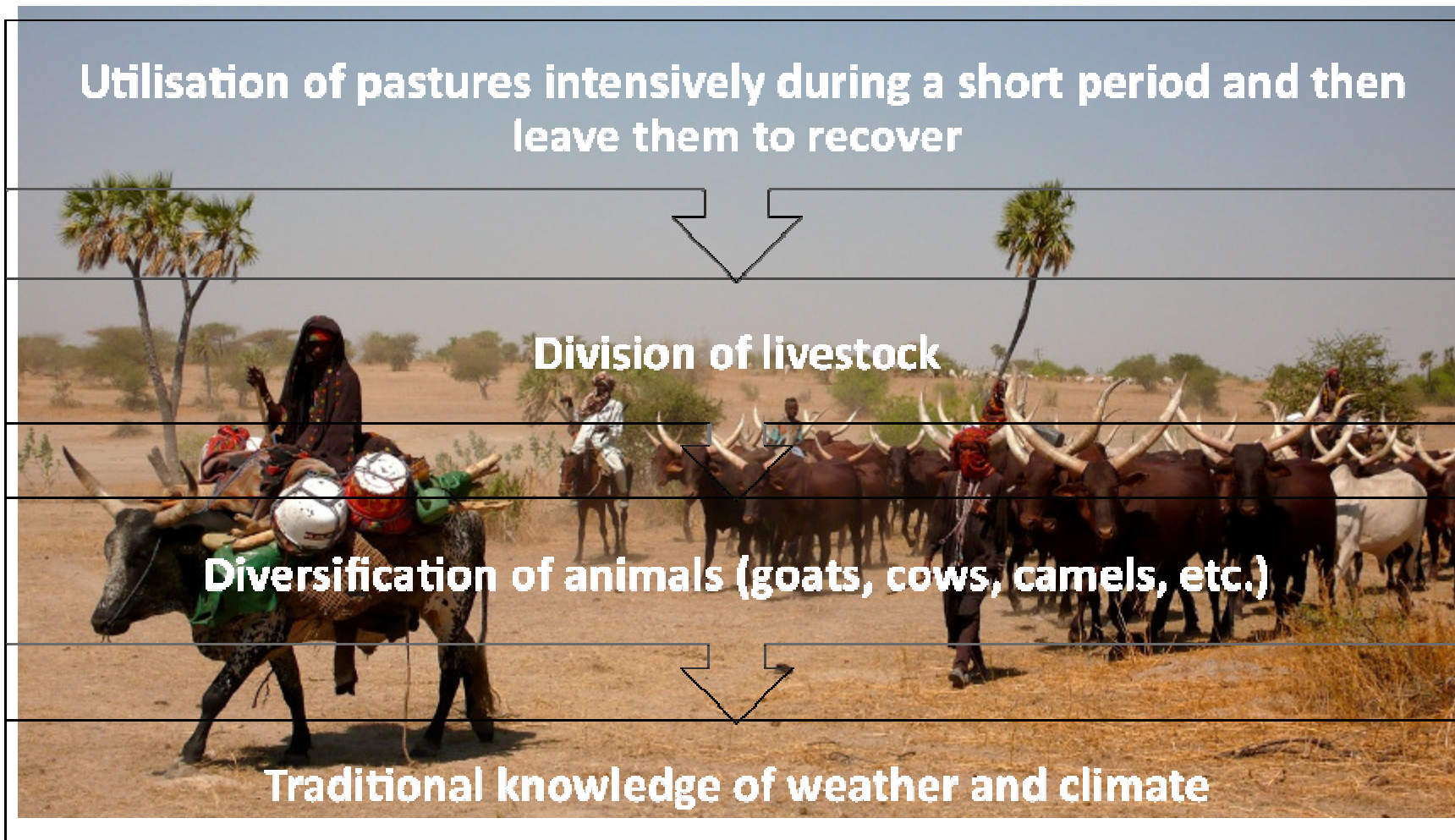
Division of livestock



Diversification of animals (goats, cows, camels, etc.)



Traditional knowledge of weather and climate



Conclusions

- Recognition of traditional knowledge can help improve the participation of indigenous communities in reducing environmental degradation.
- This knowledge should be reinforced by the modern scientific knowledge
- The indigenous communities should benefit from climate information and products.
- Documentation of traditional knowledge is essential to ensure safeguarding the rich source of information .



**MIYETTI
MERCI
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DHANYAVAD**
Comments? Questions?



hindououmar@gmail.com
www.afpattchad.org
www.ipacc.org